



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 9629

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 09/555,908 | FILING DATE 06/06/2000 RULE | CLASS 381 | GROUP ART UNIT 2644 | ATTORNEY DOCKET NO. FURUP101US |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

KAZUMASA TAKEMURA, OSAKA, JAPAN;

JOJI KASAI, OSAKA, JAPAN;

TETSURO NAKATAKE, OSAKA, JAPAN; SADATOSHI HISAMOTO, OSAKA, JAPAN;

** CONTINUING DATA *****

This application is a 371 of PCT/JP99/05694 10/15/1999

87

** FOREIGN APPLICATIONS *****

JAPAN 10-296708(P) 10/19/1998

87

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 07/10/2000

| | | | | |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged Examiner's Signature: <i>Gregory Turocy</i> Initials: <i>GT</i> | JAPAN | 32 | 24 | 9 |

ADDRESS

GREGORY TUROCY
 AMIN ESCHWEILER & TUROCY
 NATIONAL CITY CENTER
 1900 EAST 9TH STREET 24TH FLOOR
 CLEVELAND , OH
 44114

TITLE

SURROUND-SOUND PROCESSING SYSTEM

| | | |
|------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of |

| | | |
|------------------|--|--|
| RECEIVED 1380 | No. _____ to charge/credit DEPOSIT ACCOUNT | time) |
| | No. _____ for following: | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit _____ |